

**ACUSHNET COMPANY**RECEIVED  
CENTRAL FAX CENTER

JAN 18 2005

FAX COVER SHEET

DATE: January 18, 2005

TO: Mail Stop Amendment  
Commissioner for Patents  
Art Unit: 3711, Examiner: Alvin A. Hunter  
Facsimile No.: 703-872-9306

FROM: Kristin D. Wheeler  
Customer Number: 40990  
Phone No.: (508) 979-3015

RE: Application Serial No.: 10/658,446  
Response to Office Action of 10/18/04

Pages including cover sheet: 8

CONFIDENTIALITY NOTICE: This facsimile transmission (and/or the document accompanying it) may contain confidential information belonging to the sender. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this information is strictly prohibited. If you have received this transmission in error, please immediately notify us by telephone to arrange for the return of the documents. THANK YOU.

**Certificate of Transmission under 37 C.F.R. § 1.8**

I hereby certify that this correspondence (8 pages), including this facsimile cover sheet, and a signed Response to Office Action (7 pages), is being facsimile transmitted to the United States Patent and Trademark Office, Art Unit 3711

on January 18, 2005  
Date

  
Signature

Kristin D. Wheeler (Reg. No. 43,583)  
Name of person signing Certificate

*Titelust*  
P.O. Box 965  
Fairhaven, MA 02719-0965

  
cobra

**FOOTJOY**  
(508) 979-3015 phone  
(508) 979-3063 fax

JAN 18 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No.: 10/658,446

Art Unit: 3711

Applicant: Michael J. Sullivan *et al.*

Examiner: Alvin A. Hunter

Filed: September 8, 2003

Confirmation No.: 4732

For: PERIMETER WEIGHTED GOLF BALL

Attorney Docket No.: B03-58

**RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 18, 2004, Applicants respectfully submit the following amendments and remarks for entry into the above-identified application.

**Listing of Claims** begins on page 2 of this response.

**Remarks** begin on page 5 of this response.